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1 THE WESTERN LEGAL TRADITIONS

Both the civil law and common law traditions are derived from ideas in Christianity and Roman Law. The common law and civil law systems are what are known as the Western legal tradition.¹

During the peak period of the Roman Empire, the Romans had a Roman Code that was derived from Greek legal principles and Christian legal principles. This code was collected together and was called the Corpus Juris Civilis.² The Corpus Juris Civilis was also known as the Justinian Texts because they were organised by Emperor Justinian. When the Roman Empire ended, most of the Corpus Juris Civilis was lost, and it was not until later in the 11th century that these texts were rediscovered by legal philosophers. Alongside Greek Philosophy and the Bible, the Justinian Texts formed the basis for the contemporary Western legal tradition.

While the common law and civil law systems come from the same origins, they soon developed in different directions.

1.1 COMMON LAW

New Zealand’s legal system is based on the English common law system. Around the world, common law jurisdictions include:

- Australia;
- Canada;
- USA;
- Ireland;
- Kenya;
- India;
- Israel; and
- Malaysia.

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1.2 CIVIL LAW

All the laws of civil law countries are contained in documents called “codes”. This includes both substantive and procedural law. Civil law jurisdictions include:

- Most of continental Europe (notably France);
- Some states in South America;
- Thailand; and
- Japan.

Contemporary civil law is heavily influenced by the detailed code Napoleon drew up when he came into power after the French Revolution. This Code Napoléon became law in 1810 and consisted of:

- The Civil Code;
- The Code of Civil Procedure;
- The Commercial Code;
- The Code of Criminal Procedure; and
- The Penal Code.

2 ENGLISH LEGAL HISTORY

The year 1066 was a signpost for a series of cumulative changes, beginning with the conquest of England by William, the Duke of Normandy. These changes have resulted in New Zealand and other former British colonies sharing the common law legal tradition.⁴

Before the Norman Conquest, there was a legal system already in existence in England. The problem with this pre-Conquest legal system was that it was not consistent across regions. Pre-Conquest Anglo-Saxon laws were based on different sets of customs that were in force in different parts of England, as such there were no single set of uniform

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rules across the country. These laws were administered in localised Anglo-Saxon courts.

### 2.1 FEUDALISM

The Normans established a series of land ownership called feudalism, which helped create a stable and uniform administrative system of government throughout England.

*Feudalism*: a system of land ownership based upon a formal social hierarchy.

#### 2.1.1 The formal social hierarchy in Feudalism

- **KING**
  - Has dominion over all the lands in the kingdom.

- **TENANTS-IN-CHIEF**
  - Land-owning nobles who held title to their land by virtue of direct grant from the Crown.

- **DESCENDING LEVELS OF SUBTENANTS**
  - Held land by virtue of a grant from the next higher level in the chain.
  - Lowest level: land-holding freemen.

This formal hierarchy meant that alongside loyalty to the king, each landholder also owed feudal loyalty.

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Feudal loyalty: Loyalty owed to one level upwards. Each landholder swore allegiance to their immediate superior in the chain. Swearing allegiance meant being obligated to provide the lord with a share of the crops and serving military service on the lord’s behalf. The lords in turn promised to protection and assistance to their tenants. 

2.2 THE CREATION OF THE COMMON LAW

The old system of localised Anglo-Saxon courts was not abolished by William, but they slowly grew out of favour as the new kings asserted their overarching dominion derived from feudalism.

As part of their duties as king, the Norman kings travelled the kingdom to hold court and hear complaints from the people. The kings, instead of looking to local customs to solve the dispute, worked under the premise that they would treat like cases across the kingdom in a similar manner – thus creating the doctrine of precedent. People preferred this system because they believed that the king and his delegates would be free of local prejudice. In addition, the king’s decrees had force all through England. The king’s royal rulings soon built up and set the foundations for the creation of the common law.

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